



**hfma**<sup>™</sup> metropolitan new york chapter  
healthcare financial management association

## **NOTICE**

**Metropolitan New York Chapter, HFMA**

**ANNUAL BUSINESS MEETING**

**&**

**ELECTION / INSTALLATION OFFICERS AND DIRECTORS**

**Wednesday, May 2, 2018**

**Registration: 6:00 PM • Meeting: 6:30 PM**

**The Inn at New Hyde Park**

**214 Jericho Turnpike, New Hyde Park, NY 11040**

## **AGENDA**

**Treasurer's Report**

**Presentation of Nominated Officers and Board of Directors 2018-2019**

**Election / Installation of Officers and Directors for 2018-2019**

**Presentation of Founder's Merit Award Plaques**

**Presentation of Corporate Sponsorship Program Plaques**

**Presentation of Certified Members**

**Immediately following the Annual Business Meeting,**

**Our Chapter will host a cocktail/dinner reception from 7:30 pm to 10:30 pm.**

**The fee for the dinner reception for MEMBERS is \$45.00**

**The fee for the dinner reception for NON Members is \$60.00**

**There is no fee to attend ONLY the Annual Business Meeting for MEMBERS only**

**From 6:30 pm to 7:30 pm**

**Please register online or by fax no later than Wednesday, April 25, 2018**

**Online at: <http://www.hfma.org/Content.aspx?id=60270>**

**Or fax the enclosed form to 708-531-0665, ATTN: MSC**

**Any questions, please contact Mario Di Figlia at [mdifiglia@northwell.edu](mailto:mdifiglia@northwell.edu)**

NYS Sponsor License ID# 000337

HFMA Metro NY Chapter is approved as a New York State CPE Provider in the areas of specialized knowledge and applications. In accordance with the standards of the National Registry of CPE Sponsors, the total credits have been rounded down. CPE credits have been granted on a 50 minute hour.

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[www.hfmametrony.org](http://www.hfmametrony.org)

# ***Presented by the 2018 Nominating Committee***

## ***Chair: David Woods***

***Please email any additional written nominations to: [DWoods@nyee.edu](mailto:DWoods@nyee.edu)  
no later than April 20, 2018***

***The additional nominations will be presented at the Business Meeting.  
The additional nominations will require a majority vote to override the recommended position.***

### **Presentation of 2018-2019 Officers and Board of Directors**

*The office of the President and Immediate Past President are automatic.*

#### ***Recommended Slate:***

##### ***President***

Mario Di Figlia, FHFMA

##### ***President-Elect***

Diane McCarthy, CPA, FHFMA

##### ***Vice-President***

Donna Skura

##### ***Treasurer***

Sean P. Smith, CPA

##### ***Secretary***

Alex Balko

##### ***Immediate Past President***

Maryann J. Regan

##### ***Class of 2019***

Christian Borchert

Catherine Ekbohm

Juby George-Vazé

James Linhart

Tracey Roland

##### ***Class of 2020***

Leah Amante

Sue Lim

Christina Milone, Esq.

Shivam Sohan, FHFMA

Andrew Weingartner, FHFMA

#### ***Written Nominee***

##### ***Automatic***

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##### ***Automatic***

***The Class of 2019  
Automatically moves to the  
2nd year of their term***

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